



Leadership Gloucestershire

10:00 am -12.00 noon, Thursday 9 January 2014

Members Room

Shire Hall

A G E N D A

- 1. Welcome, introduction and apologies** **Chair**
- 2. Notes of the meeting held on 12 December 2013** **Chair**
To approve the notes and discuss any matters arising.
- 3. Economic Growth - Progress Report** **Phil Swann/
Nigel Riglar**
To receive an up-date
- 5. Progress Reports**
(a) Countywide Strategic Planning Issues Group (oral up-date). **Paul James**
(b) Health and Wellbeing Board (written up-date) **Mark Hawthorne**
(c) Gloucestershire Local Transport Body **Mike Dawson**
- 4. Date of Next Meeting**
Thursday 9 January 2014 – 10.00 – 12.00 noon.