



## **Leadership Gloucestershire**

10:00 am -12 noon, Thursday 26 September 2013

Members Room

Shire Hall

### **A G E N D A**

- 1. Welcome, introduction and apologies** **Chair**
- 2. Notes of the meeting held on 2 August 2013** **Chair**  
To approve the notes and discuss any matters arising.
- 3. Economic Growth** **Jeff Alexander/  
Nigel Riglar**
  - (a) To consider an up-date on the development of the Growth Plan. To follow re. meeting on 19 September 2013.
  - (b) Fastershire Broadband Project Communications and Engagement Plan **Nigel Riglar/  
Dawn Thompson**
- 4. Families First** **Eugene O’Kane  
Programme  
Manager**  
To receive a progress report.
- 5. Progress Reports** **Paul James**
  - (a) Countywide Strategic Planning Issues Group (oral up-date).
  - (b) Health and Wellbeing Board (oral up-date)
  - (c) Gloucestershire Local Transport Body **Mark Hawthorne  
Mike Dawson**  
Appointment of Chief Executive Adviser (written report).
- 6. Date of Next Meeting**  
Thursday 28 November 2013 2.00 pm – 4.00 pm.

NB: 12 December 2013 meeting is cancelled