



Leadership Gloucestershire

2:00 pm -4.00 pm, Thursday 28 November 2013

Members Room

Shire Hall

A G E N D A

1. **Welcome, introduction and apologies** **Chair**
2. **Notes of the meeting held on 26 September 2013** **Chair**
To approve the notes and discuss any matters arising.
3. **Economic Growth - Progress Report** **Phil Swann/
Nigel Riglar**
 - the proposed Joint Committee arrangements and outline terms of reference
 - progress with collaboration/contribution to the plan and the proposed way forward
 - the core narrative for the Strategic Economic Plan
 - Infrastructure Developments – recommendations from the County Strategic Planning Issues Group**Paul James/
Steve Jordan**
4. **Date of Next Meeting**
Thursday 9 January 2014 – 10.00 – 12.00 noon.

NB: 12 December 2013 meeting is cancelled.