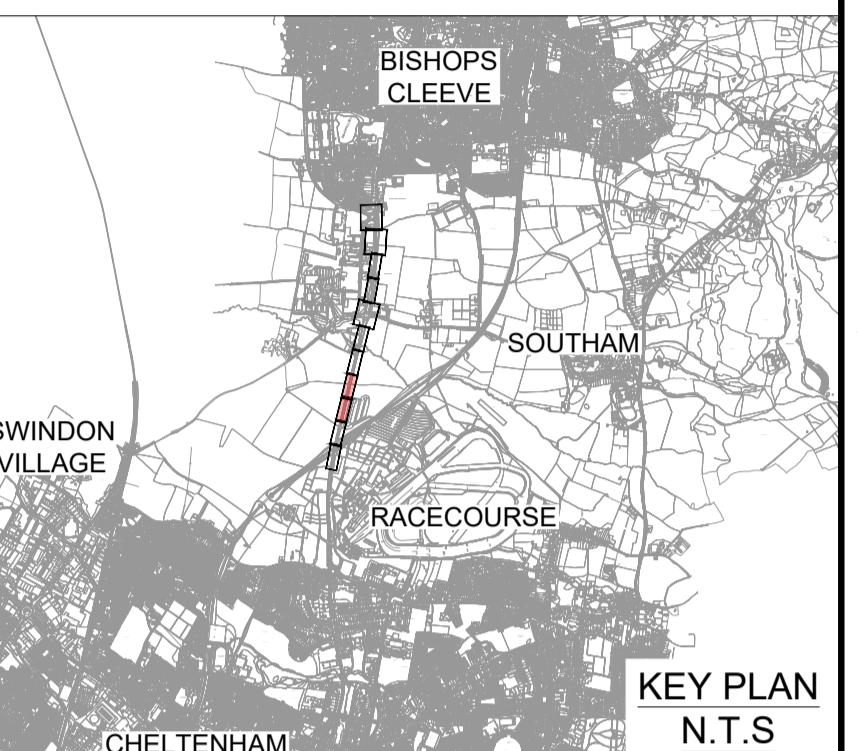
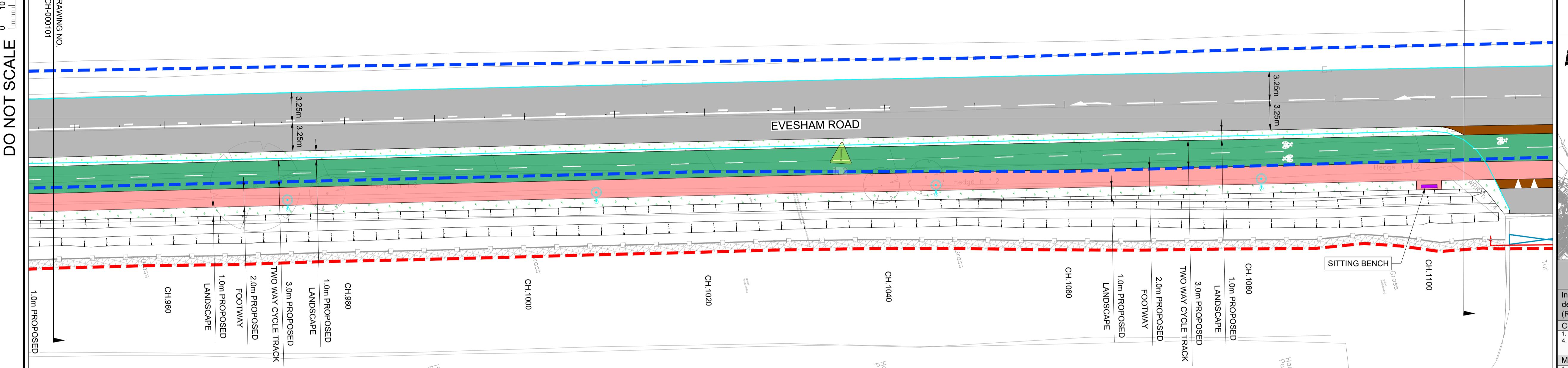


NOTES:	<ol style="list-style-type: none"> <li>ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.</li> <li>FOR DRAINAGE DETAILS, REFER DRAWING NOS. A435CS2-ATK-HDG-S2N-DR-CD-000014 TO A435CS2-ATK-HDG-S2N-DR-CD-000020.</li> <li>FOR DETAILS OF PAVEMENT TREATMENT, REFER TO PAVEMENT LAYOUT, DRAWING NOS. A435CS2-ATK-HPV-S2N-DR-CH-000701 TO A435CS2-ATK-HPV-S2N-DR-CH-000707.</li> <li>FOR KERBS &amp; FOOTWAY, REFER DRAWING NOS. A435CS2-ATK-HKF-S2N-DR-CH-001101 TO A435CS2-ATK-HKF-S2N-DR-CH-001107.</li> <li>FOR ROAD MARKINGS, REFER DRAWING NOS. A435CS2-ATK-HMK-S2N-DR-CH-001201 TO A435CS2-ATK-HMK-S2N-DR-CH-001207</li> </ol>	<ol style="list-style-type: none"> <li>FOR TRAFFIC SIGNS, REFER DRAWING NOS. A435CS2-ATK-HSN-S2N-DR-CH-001201 TO A435CS2-ATK-HSN-S2N-DR-CH-001207.</li> <li>FOR TRAFFIC SIGNALS, REFER DRAWING NOS. A435CS2-ATK-HTS-S2N-DR-CH-000001 TO A435CS2-ATK-HTS-S2N-DR-CH-000009</li> <li>FOR STREET LIGHTING, REFER DRAWING NOS. A435CS2-ATK-HLG-S2N-DR-CH-001301 TO A435CS2-ATK-HLG-S2N-DR-CH-001307.</li> <li>PROPOSED GREEN COLOUR COLD APPLIED HFS - MMA (METHYL METHACRYLATE) SURFACE TREATMENT SHALL BE APPLIED TO THE PROPOSED CYCLEWAYS, WHERE SPECIFIED. THE PRODUCT SHALL BE INSTALLED BY MANUFACTURER'S APPROVED INSTALLERS IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION PROCEDURES. (REFER SPECIFICATION DOCUMENT NO. A435CS2-ATK-HGF-S2N-SP-CH-001100 FOR MMA MATERIAL DESCRIPTION)</li> <li>TOPSOIL SHALL BE LAID ON SITE IN ACCORDANCE WITH SPECIFICATION 600, APPENDIX 6/8.</li> </ol>
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**Construction**

1. NUMEROUS UTILITIES 2. UNDERGROUND POWER LINES 3. GAS PIPE LINE  
4. OVERHEAD CABLE

**Maintenance / Cleaning**

1. NUMEROUS UTILITIES 2. UNDERGROUND POWER LINES 3. GAS PIPE LINE  
4. OVERHEAD CABLE

**Use**

NA

**Decommissioning / Demolition**

1. NUMEROUS UTILITIES 2. UNDERGROUND POWER LINES 3. GAS PIPE LINE  
4. OVERHEAD CABLE

**Description**

Status	Revision	Drawn	Checked	Reviewed	Authorised	Issue Date
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**Description**

Status	Revision	Drawn	Checked	Reviewed	Authorised	Issue Date
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**Description**

Status	Revision	Drawn	Checked	Reviewed	Authorised	Issue Date
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**Description**

Status	Revision	Drawn	Checked	Reviewed	Authorised	Issue Date
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**FOR INFORMATION**

A1	C01	Drawn	PK	Checked	SJ	Reviewed	AIH	Authorised	CJ	Issue Date
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**Description**

FOR TENDER
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**FOR TENDER**

Status	A6	Revision	C02	Drawn	MM	Checked	SJ	Reviewed	AIH	Authorised	CJ	Issue Date
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**Drawing Suitability**

Status	A6	Revision	C02	Drawn	MM	Checked	SJ	Reviewed	AIH	Authorised	CJ	Issue Date
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**FOR TENDER**

A6
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**Client**

**Gloucestershire**  
COUNTY COUNCIL

**Project Title**

A435 Cycleway Section 2.1

**Drawing Title**

GENERAL ARRANGEMENT (SHEET 2 OF 7)

**Drawing Number**

Project	Originator	Volume
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A435CS2 - ATK - HGN -  
S2N - DR - CH - 000102

**Location**

Type	Role	Number
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**Original Size:** A1 **Scale:** 1:250 **Project Ref. No.:** 5223963 **Sheet:** 2 of 7 **Rev.:** C02

