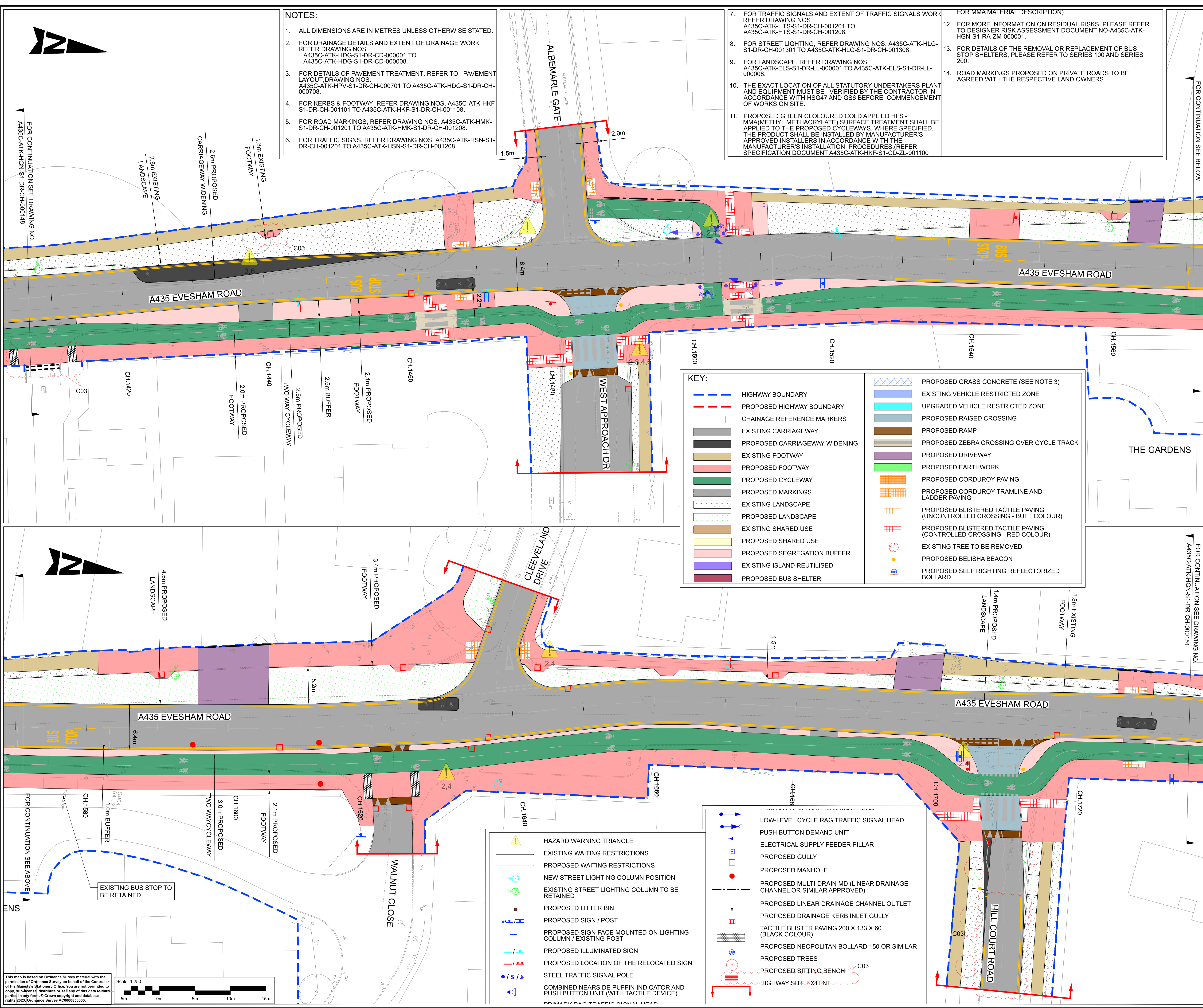


DO NOT SCALE

100  
10  
0  
Millimetres



- NOTES:
1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
  2. FOR DRAINAGE DETAILS AND EXTENT OF DRAINAGE WORK REFER DRAWING NOS. A435C-ATK-HDG-S1-DR-CD-000001 TO A435C-ATK-HDG-S1-DR-CD-000008.
  3. FOR DETAILS OF PAVEMENT TREATMENT, REFER TO PAVEMENT LAYOUT DRAWING NOS. A435C-ATK-HPV-S1-DR-CH-000701 TO A435C-ATK-HDG-S1-DR-CH-000708.
  4. FOR KERBS & FOOTWAY, REFER DRAWING NOS. A435C-ATK-HKF-S1-DR-CH-001101 TO A435C-ATK-HKF-S1-DR-CH-001108.
  5. FOR ROAD MARKINGS, REFER DRAWING NOS. A435C-ATK-HMK-S1-DR-CH-001201 TO A435C-ATK-HMK-S1-DR-CH-001208.
  6. FOR TRAFFIC SIGNS, REFER DRAWING NOS. A435C-ATK-HSN-S1-DR-CH-001201 TO A435C-ATK-HSN-S1-DR-CH-001208.

7. FOR TRAFFIC SIGNALS AND EXTENT OF TRAFFIC SIGNALS WORK REFER DRAWING NOS. A435C-ATK-HTS-S1-DR-CH-001201 TO A435C-ATK-HTS-S1-DR-CH-001208.
8. FOR STREET LIGHTING, REFER DRAWING NOS. A435C-ATK-HLG-S1-DR-CH-001301 TO A435C-ATK-HLG-S1-DR-CH-001308.
9. FOR LANDSCAPE, REFER DRAWING NOS. A435C-ATK-ELS-S1-DR-LL-000001 TO A435C-ATK-ELS-S1-DR-LL-000008.
10. THE EXACT LOCATION OF ALL STATUTORY UNDERTAKERS PLANT AND EQUIPMENT MUST BE VERIFIED BY THE CONTRACTOR IN ACCORDANCE WITH HSG47 AND G36 BEFORE COMMENCEMENT OF WORKS ON SITE.
11. PROPOSED GREEN COLOURED COLD APPLIED HFS - MMA(METHYL METHACRYLATE) SURFACE TREATMENT SHALL BE APPLIED TO THE PROPOSED CYCLEWAYS, WHERE SPECIFIED. THE PRODUCT SHALL BE INSTALLED BY MANUFACTURER'S APPROVED INSTALLERS IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION PROCEDURES, REFER SPECIFICATION DOCUMENT A435C-ATK-HKF-S1-CD-ZL-001100

- FOR MMA MATERIAL DESCRIPTION)
12. FOR MORE INFORMATION ON RESIDUAL RISKS, PLEASE REFER TO DESIGNER RISK ASSESSMENT DOCUMENT NO-A435C-ATK-HGN-S1-RA-ZM-000001.
  13. FOR DETAILS OF THE REMOVAL OR REPLACEMENT OF BUS STOP SHELTERS, PLEASE REFER TO SERIES 100 AND SERIES 200.
  14. ROAD MARKINGS PROPOSED ON PRIVATE ROADS TO BE AGREED WITH THE RESPECTIVE LAND OWNERS.

KEY:

|  |                               |  |                                                                         |
|--|-------------------------------|--|-------------------------------------------------------------------------|
|  | HIGHWAY BOUNDARY              |  | PROPOSED GRASS CONCRETE (SEE NOTE 3)                                    |
|  | PROPOSED HIGHWAY BOUNDARY     |  | EXISTING VEHICLE RESTRICTED ZONE                                        |
|  | CHAINAGE REFERENCE MARKERS    |  | UPGRADED VEHICLE RESTRICTED ZONE                                        |
|  | EXISTING CARRIAGEWAY          |  | PROPOSED RAISED CROSSING                                                |
|  | PROPOSED CARRIAGEWAY WIDENING |  | PROPOSED RAMP                                                           |
|  | EXISTING FOOTWAY              |  | PROPOSED ZEBRA CROSSING OVER CYCLE TRACK                                |
|  | PROPOSED FOOTWAY              |  | PROPOSED DRIVEWAY                                                       |
|  | PROPOSED CYCLEWAY             |  | PROPOSED EARTHWORK                                                      |
|  | PROPOSED MARKINGS             |  | PROPOSED CORDUROY PAVING                                                |
|  | EXISTING LANDSCAPE            |  | PROPOSED CORDUROY TRAMLINE AND LADDER PAVING                            |
|  | PROPOSED LANDSCAPE            |  | PROPOSED BLISTERED TACTILE PAVING (UNCONTROLLED CROSSING - BUFF COLOUR) |
|  | EXISTING SHARED USE           |  | PROPOSED BLISTERED TACTILE PAVING (CONTROLLED CROSSING - RED COLOUR)    |
|  | PROPOSED SHARED USE           |  | EXISTING TREE TO BE REMOVED                                             |
|  | PROPOSED SEGREGATION BUFFER   |  | PROPOSED BELISHA BEACON                                                 |
|  | EXISTING ISLAND REUTILISED    |  | PROPOSED SELF RIGHTING REFLECTORIZED BOLLARD                            |
|  | PROPOSED BUS SHELTER          |  |                                                                         |

HAZARD WARNING TRIANGLE

EXISTING WAITING RESTRICTIONS

PROPOSED WAITING RESTRICTIONS

NEW STREET LIGHTING COLUMN POSITION

EXISTING STREET LIGHTING COLUMN TO BE RETAINED

PROPOSED LITTER BIN

PROPOSED SIGN / POST

PROPOSED SIGN FACE MOUNTED ON LIGHTING COLUMN / EXISTING POST

PROPOSED ILLUMINATED SIGN

PROPOSED LOCATION OF THE RELOCATED SIGN

STEEL TRAFFIC SIGNAL POLE

COMBINED NEARSIDE PUFFIN INDICATOR AND PUSH BUTTON UNIT (WITH TACTILE DEVICE)

LOW-LEVEL CYCLE RAG TRAFFIC SIGNAL HEAD

PUSH BUTTON DEMAND UNIT

ELECTRICAL SUPPLY FEEDER PILLAR

PROPOSED GULLY

PROPOSED MANHOLE

PROPOSED MULTI-DRAIN MD (LINEAR DRAINAGE CHANNEL OR SIMILAR APPROVED)

PROPOSED LINEAR DRAINAGE CHANNEL OUTLET

PROPOSED DRAINAGE KERB INLET GULLY

TACTILE BLISTER PAVING 200 X 133 X 60 (BLACK COLOUR)

PROPOSED NEOPOLITAN BOLLARD 150 OR SIMILAR

PROPOSED TREES

PROPOSED SITTING BENCH

HIGHWAY SITE EXTENT

KEY PLAN  
N.T.S

BISHOPS CLEEVE  
SOUTHAM  
RAGECOURSE  
SWINDON VILLAGE  
CHILTENHAM

SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION

In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant residual risks (Reference shall also be made to the design hazard log).

Construction

1. NUMEROUS UTILITIES (FOR FURTHER DETAILS REFER COMBINED UTILITY DRAWING NO. A435C-ATK-VUT-S1-DR-CH-002701 TO A435C-ATK-VUT-S1-DR-CH-002708)

2. UNDERGROUND POWER LINES 3. GAS PIPE LIN 4. UNDERGROUND CABLE LINE TELECOMMUNICATION 5. OVERHEAD CABLE LINE TELECOMMUNICATION 6. WATER MAINS

Maintenance / Cleaning

1. NUMEROUS UTILITIES (FOR FURTHER DETAILS REFER COMBINED UTILITY DRAWING NO. A435C-ATK-VUT-S1-DR-CH-002701 TO A435C-ATK-VUT-S1-DR-CH-002708)

2. UNDERGROUND POWER LINES 3. GAS PIPE LIN 4. UNDERGROUND CABLE LINE TELECOMMUNICATION 5. OVERHEAD CABLE LINE TELECOMMUNICATION 6. WATER MAINS

Decommissioning / Demolition

1. NUMEROUS UTILITIES (FOR FURTHER DETAILS REFER COMBINED UTILITY DRAWING NO. A435C-ATK-VUT-S1-DR-CH-002701 TO A435C-ATK-VUT-S1-DR-CH-002708)

2. UNDERGROUND POWER LINES 3. GAS PIPE LIN 4. UNDERGROUND CABLE LINE TELECOMMUNICATION 5. OVERHEAD CABLE LINE TELECOMMUNICATION 6. WATER MAINS

| Status                                                                                 | Revision     | Drawn                       | Checked       | Reviewed | Authorised | Issue Date |          |
|----------------------------------------------------------------------------------------|--------------|-----------------------------|---------------|----------|------------|------------|----------|
| Description                                                                            |              |                             |               |          |            |            |          |
| FOR TENDER                                                                             |              |                             |               |          |            |            |          |
| Status                                                                                 | Revision     | Drawn                       | Checked       | Reviewed | Authorised | Issue Date |          |
| A1                                                                                     | C01          | PK                          | Checked       | SJ       | AJH        | BK         | 26/07/23 |
| Description                                                                            |              |                             |               |          |            |            |          |
| FOR TENDER ADDENDUM                                                                    |              |                             |               |          |            |            |          |
| Status                                                                                 | Revision     | Drawn                       | Checked       | Reviewed | Authorised | Issue Date |          |
| A1                                                                                     | C02          | PK                          | Checked       | SJ       | JR         | BK         | 01/09/23 |
| Description                                                                            |              |                             |               |          |            |            |          |
| FOR CONSTRUCTION                                                                       |              |                             |               |          |            |            |          |
| Status                                                                                 | Revision     | Drawn                       | Checked       | Reviewed | Authorised | Issue Date |          |
| A1                                                                                     | C03          | PK                          | Checked       | SJ       | JR         | BK         | 13/10/23 |
| Drawing Suitability                                                                    |              |                             |               |          |            |            |          |
| APPROVED - PUBLISHED                                                                   |              |                             |               |          |            | A1         |          |
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| Client<br>Gloucestershire<br>COUNTY COUNCIL                                            |              |                             |               |          |            |            |          |
| Project Title<br>A435 Cycleway Scheme<br>(Cheltenham to Bishops Cleeve)                |              |                             |               |          |            |            |          |
| Drawing Title<br>GENERAL ARRANGEMENT<br>(SHEET 6 OF 9)                                 |              |                             |               |          |            |            |          |
| Drawing Number<br>Project<br>A435C<br>S1                                               |              |                             |               |          |            |            |          |
| Originator<br>- ATK - HGN -                                                            |              |                             |               |          |            |            |          |
| Volume<br>- DR - CH - 000150                                                           |              |                             |               |          |            |            |          |
| Location<br>Type<br>Role<br>Number                                                     |              |                             |               |          |            |            |          |
| Original<br>Size: A1                                                                   | Scale: 1:250 | Project<br>Ref. No: 5211177 | Sheet: 6 of 9 | Rev: C03 |            |            |          |

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